

**RICHLAND COUNTY BOARD OF COMMISSIONERS
MARCH 21, 2017**

THE FOLLOWING HAS BEEN PROPOSED FOR CONSIDERATION AND SOLUTION AT THE MEETING TO BE HELD AT 8:00 A.M., TUESDAY, MARCH 21, 2017 AT THE RICHLAND COUNTY COURTHOUSE IN WAHPETON, ND.

1. CALL TO ORDER
2. CORRESPONDENCE
3. UNFINISHED BUSINESS OR MATTER TABLED AT PREVIOUS MEETING
4. NEW BUSINESS
5. FYI
6. SCHEDULED APPOINTMENTS
 - 8:00 A.M. Emergency Management Report
 - 8:15 A.M. Deb Flack/Fargo Cass - Revisions to On-Site Septic Regulations
 - 8:30 A.M. Highway Department
 - 9:00 A.M. Bid Opening - Culverts
7. ADJOURNMENT