

RICHLAND COUNTY BOARD OF COMMISSIONERS
MARCH 19, 2019

The Richland County Board of Commissioners met on March 19, 2019 at the Richland County Courthouse with Commissioners Sid Berg, Nathan Berseth, Tim Campbell, Rollie Ehlert and Dan Thompson. Others in attendance were Administration Personnel DeVal; State's Attorney Kummer; Visitor Steve Campbell; and a Daily News Reporter.

EMERGENCY MANAGEMENT REPORT

House Fire in Lidgerwood March 11 - One individual was burned from the fire and was pulled out by a Waste Management Truck Driver. Lidgerwood Ambulance and Fire Departments from Lidgerwood, Hankinson, Great Bend, Mantador and Wyndmere responded. Mooreton Fire did a landing zone at the weigh station for Air Med Sanford.

Homeland Security Grant - Received grant funds (Appx \$8700) for LEC door security and Courthouse electronic door lock downs; will be able to finish up the FOBS project. There is no dollar match for this grant.

Flood Fight 2019 - Have everything ready to go and standbys in place.

- Will pick up a sandbagging machine in Bismarck this week.
- Have been in contact with the National Guard - will load two 10 ton dump trucks with sandbags and have use of facility to run sandbagging operations if necessary. Also have on standby request - (2) transport cargo's, (2) Humvees with skid steers (2) dump trucks (Dozer, Hy Excavator).
- Have 80,000 sandbags; have a ND DES trailer with 96,000 sandbags and Hessco barriers.

Snow Emergency Declaration & Flood Declaration - Highway Engineer Sedler reported approximately \$109,000 has been spent to keep roads passable due to abnormal snowfall, wind, temperatures and conditions from January 1 through today on overtime, fuel, and hiring a private contractor for help with snow removal.

Lambrecht presented (2) County Emergency Declarations - a Snow Emergency Declaration and a Flood Declaration. The Declarations are necessary to seek reimbursements from FEMA. A motion was made by Berseth to approve the Emergency Declarations as presented; motion seconded by Ehlert. Vote was unanimous.

Memorandum of Agreement between Richland County & Townships - Lambrecht requested States Attorney Kummer review the Agreement provided from the State Department of Emergency Services, Lambrecht would like to send the Agreement out to each Township. The purpose of the Agreement is to set forth the terms by which Richland County will have legal authority to act as the subrecipient on behalf of the Township. The Township has the responsibility to repair all damages and follow FEMA approved scope of work and all federal requirements. The Board suggested the Agreements be sent to both the Chairman and the Clerk of each Township.

SIRN 20/20 Meeting - The informational meeting with Richland County Responders that was postponed from March 13 has been rescheduled for tonight at 7:00 PM.

LEPC Meeting - Scheduled for March 20 at 9:30 AM

HIGHWAY DEPARTMENT

Highway Personnel in attendance were Jesse Sedler, Ron Hohenstern, and Lowell Bladow.

Drain Tile Bids - 3 miles on CH#8 and 3 miles on CH # 10.

Requesting authorization to advertise for bids. A motion was made by Berseth to advertise for drain tile bids; motion seconded by Berg. Vote was unanimous.

Road Restrictions - Restrictions will go into effect at 6:00 AM on March 20.

MISC/CORRESPONDENCE

A motion was made by Berseth to approve a Raffle Permit Application for the Hankinson Sandhills Saddle Club; motion seconded by Berg. Vote was unanimous.

A motion was made by Campbell to appoint Commissioner Berseth as the County representative to the SVEDA Board; motion seconded by Ehlert. Vote was unanimous.

NDIRF - Insurance limit options have been received from NDIRF, they will be reviewed and discussed at budget time.

UPCOMING MEETINGS

March

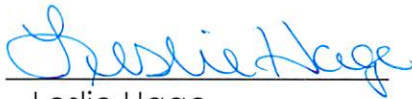
- 19 SIRN Meeting
- 21 JDA Meeting
- 23 Legislators Meeting in Hankinson

April

- 2 Commission Meeting
- 4 5 County Meeting
- 16 Commission Meeting

Being there was no further business the meeting adjourned at 8:40 A.M.

ATTEST:



Leslie Hage
Auditor/Administrator



CHAIRPERSON
Danny D. Thompson
Board of Richland County Commissioners