Richland County Jobs Development Authority (RCJDA) LOAN APPLICATION

CHARLES KLOSTERMAN LOAN FUND (LOAN FUND)

How to Use this Application Form

SECTION I BUSINESS INFORMATION

Describe type of Business (Product or Service):

5.

We are pleased to provide you with this Loan Application Form for the RCJDA Charles Klosterman Loan Fund. It is important you <u>fully</u> complete the application and provide <u>all</u> of the information requested to expedite your application. If you need more space, you may attach additional pages.

The purpose of the RCJDA Loan Fund is to encourage business development and expand and retain jobs in Richland County, North Dakota. The program is funded by a property tax levy and repayments to the Loan Fund.

Thank you for your interest. If you have questions, please contact:

Amber Schaan
RICHLAND COUNTY JOBS DEVELOPMENT AUTHORITY

C/o Lake Agassiz Regional Council 417 Main Avenue Fargo, ND 58103 Phone: 701-235-1197

Fax: 701-235-6706 E-mail: amber@lakeagassiz.com

6. Business Status: (Check one) New (under 6 months) Existing (over 6 months)

| | Federal Tax ID Number: | 9. Di | ate Business was esta | blished: | | | |
|--|---|---|--------------------------|-------------------|--|--|--|
| | Type of Business Organization Partnership S Corporation | Sole Proprietorship | LLC Other: | | | | |
| | Current Number of Employer Projected jobs within one ye | • | nours per week for pa | | | | |
| | Any personal/business judgments, liens, collection items, unsettled lawsuits or major disputes? Yes No If Yes, please explain: | | | | | | |
| | Have you reviewed a recent copy of your personal credit bureau report? Yes No | | | | | | |
| Has the business, or any principals of the business, been involved in bankruptcy or insolvency proceedings? Yes No If Yes, please explain: | | | | | | | |
| | Nearest Relatives - Please list at least two (2) (not living with you): | | | | | | |
| | | | | | | | |
| - | Name For Information | Address | <u>City/State/Zip</u> | <u>Phone</u> | | | |
| - | Name Tax Information: PERSONAL (OWNER(S)) | Address | <u>City/State/Zip</u> | Phone | | | |
| - | Tax Information: | Adjusted Gross Income | City/State/Zip Tax Year | Phone Dependents | | | |
| - | Tax Information: PERSONAL (OWNER(S)) | | | | | | |
| - | Tax Information: PERSONAL (OWNER(S)) Name a. b. | Adjusted Gross Income \$\$ | | | | | |
| - | Fax Information: PERSONAL (OWNER(s)) Name a. b. c. | Adjusted Gross Income \$\$\$\$ | Tax Year | | | | |
| - | Tax Information: PERSONAL (OWNER(S)) Name a. b. | Adjusted Gross Income \$\$ | Tax Year | | | | |
| - | Fax Information: PERSONAL (OWNER(s)) Name a. b. c. | Adjusted Gross Income \$\$\$\$ | Tax Year | | | | |
| - | Tax Information: PERSONAL (OWNER(S)) Name a b c d BUSINESS | Adjusted Gross Income \$\$ \$\$ \$\$ \$\$ | Tax Year | Dependents | | | |

Have you met all the legal requirements necessary to establish your business?

Yes

No

7.

If no, what remains to be done?

2. When and by whom was the Business Plan prepared?

- 3. If a consultant or advisor prepared the plan, please provide his/her name, address and telephone number.
- 4. If you have not completed a Business Plan, would you like information on assistance available to help you prepare a Business Plan? Yes No

| SE | CTION III FINANCING section) | INFORMATION | (Please be sp | ecific and provide | all information i | requested in this |
|-----|------------------------------|--------------------|---------------|---------------------|-------------------|-------------------|
| 1. | Purpose of Loan Request | : | | | | |
| 2. | How will this loan will help | the business? | | | | |
| 3. | Have you contacted a b | ank for financing | ? Yes | No | | |
| | What Bank? | | | | | |
| | Contact at the Bank: | | | Telepho | ne #: | |
| 4. | Total Amount of RCJDA L | oan Request: \$_ | | | | |
| Pro | vide a breakdown of the s | pecific use of RC. | JDA Loan Fun | ds. | | |
| | <u>ltem</u> | Description (if ne | eded) | | | <u>Amount</u> |
| | | | | | | \$ |
| | | | | | | \$ |
| | | | | | | \$ |
| | | | | | | \$ |
| | | | | | | \$ |
| | | | | | TOTAL | \$ |
| 6. | Proposed Repayment Terr | m: N | lonths | | | |
| 7. | Source of Repayment: | • | ing Profit | Personal Ir | | |
| 8. | Proposed Collateral: | | | | | |
| 9. | Other Sources of Income: | | | | | |
| 10. | Amount and source of pe | rsonal (non-loan) | funds availab | le to invest in the | business/proje | ect: |

SECTION IV QUESTIONS (If you have any specific questions which you would like answered about the RCJDA Loan Fund before we begin evaluating your application, please note them below)

| | TO BE SUBMITTED (Please provide all of the following Application. The application form will not be considered | | | | |
|---|---|--|--|--|--|
| Business Plan stating your Mission or | Purpose, History (if applicable), and Marketing Plan | | | | |
| Current (within 30 days) Personal Fin | nancial Statement(s) for all business owners | | | | |
| Personal Tax Returns for all business | | | | | |
| Company Tax Return for the last thre | | | | | |
| Balance Sheet and Income Stateme | | | | | |
| and three annually) | ions (include pre-start-up costs with year one monthly and years two | | | | |
| Income Statement Projection with a | ts for three (3) years es if an existing business | | | | |
| Projected year-end Balance Sheets | | | | | |
| Aging of receivables and payables Resume(s) of owner(s) and manage | | | | | |
| Resume(s) of owner(s) and manage | | | | | |
| Copies of permits and licenses nece | | | | | |
| Evidence of 10% equity requirement | | | | | |
| Other (describe): | | | | | |
| for such information to be provided to RCJDA. I as to whether this Loan Application is approved, decline the loan amount, rate, and terms approve | | | | | |
| Name (Printed): | | | | | |
| Signature: | | | | | |
| Title: | | | | | |
| SS#: | SS#: | | | | |
| Date: | Date: | | | | |
| Name (Printed): | Name (Printed): | | | | |
| Signature: | Signature: | | | | |
| Title: | Title: | | | | |
| SS#: | SS#: | | | | |
| Date: | Date: | | | | |
| For RCJDA Use Only | | | | | |
| Date Received: | Loan Amount Requested: | | | | |
| Date Reviewed: Status: □ Approved □ Denied | Loan Amount Approved: By: | | | | |
| F. L | | | | | |